

BILL BELDING

Please return this form to:



## APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH \_\_\_\_\_

A Non-Profit Public Benefit Corporation For Retired Men  
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

<u>Coy</u> First Name	<u>G.</u> Middle Initial or Name	<u>Powell</u> Last Name	_____ Suffix	_____ Nickname	<u>Bobbie</u> Wife's (or SO's) first name		
<u>11257 Lakeshore St.</u> Home address		<u>Auburn</u> City	<u>95602</u> ZIP	_____ Extension			
_____ Mailing Address (or "Same")		_____ City	_____ ZIP	_____ Extension			
<u>530</u> Area Code	<u>269-1562</u> Telephone Number		<u>BOBBIE@CBOBBIE.COM</u> Email Address (in CAPITAL letters)				
Birth Date	<u>12</u> mm	<u>31</u> dd	<u>33</u> yyyy	Wedding Anniversary	<u>7</u> mm	<u>13</u> dd	<u>38</u> yyyy

I was introduced as a guest at the luncheon meeting during the month of October  
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the \_\_\_\_\_ before the luncheon.

<u>DONALD CAREY</u> Sponsor's Printed Name	_____ Date	<u>[Signature]</u> Applicant's Signature	<u>[Signature]</u> Sponsor's Signature	_____ Badge No.
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☒ I am a new member      <Check whichever applies>      I am transferring from Branch # \_\_\_\_\_

How did you hear about Sons In Retirement? Local Members

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

<u>LAND DEVELOPMENT</u> Former Occupation/s	with	_____ Company or Organization	<u>6</u> mm	<u>30</u> dd	<u>2005</u> yyyy
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I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

\_\_\_\_\_  
Electronically      \_\_\_\_\_  
By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date \_\_\_\_\_ Badge No. assigned \_\_\_\_\_

Membership Chairman \_\_\_\_\_

Please continue to Activities and Interests on page 2